

PROGRAM

<b>February, 1, Sunday</b>		
<b>time</b>	<b>room</b>	<b>program</b>
11:00– 14:00	Conference- hall	<p><b>Opening ceremony</b>  <b>1st Plenary Session</b>                      Chairpersons: <i>Victoria Mochalova, Mikhail Chlenov</i></p> <p><i>Mikhail Chlenov</i> (Moscow). The Medieval Jewish Ethno-Genetic Mythologies  <i>Arkady Kovelman</i> (Moscow). From the Myth to the Logos, from the Logos to the Myth: the Paradoxes of Public Consciousness</p> <p><b>The Awarding of Professor Eugene Weiner grants</b></p>
12:30– 14:00	Conference- hall	<b>Presentations of the new publications and programs in Jewish Studies</b>
14:00– 15:00	dining-hall	Lunch
15:00– 19:00	№ 3	<p><b>Jewish World in the Architecture, Memoirs and Music</b>                      Chairpersons: <i>Michael Beizer, Konstantin Karpekin</i></p> <p><i>Eugeny Makhnach</i> (Grodno). The Architecture of Grodno’s Stone Synagogues on the Old Plans, Photographs and Archival Documents  <i>Alexander Golovkin</i> (Moscow). Moorish-Style Synagogues’ Architecture. History of the Metaphor  <i>Konstantin Karpekin</i> (Vitebsk). Cartographical and Design Documents from the Files/Collections of the State Archive of Vitebsk Area As the Sources on Reconstruction of the Cities and Places of 1920th  <i>Michael Beizer</i> (Jerusalem). The Shtetl in the Eyes of a Homeless Girl: the Memoirs of Doba Mera Medvedeva  <i>Marina Magazanik</i> (Moscow). “The Moscow Ghetto” by the Materials of the Exhibition “Zaryadye: from the Past to the Future” (Museum of Moscow, December, 2013 – January, 2014)</p>

		<i>Eugenia Khazdan</i> (Saint-Petersburg). Yiddish Song and Its Performers (the text is available)
15:00–19:00	Nº 8	<p><b>The Holocaust: the Analysis of the Sources in the Historical Memory Context</b> Chairperson: <i>Leonid Tyorushkin</i></p> <p><i>Neringa Latvite-Gustaitene</i> (Vilnius). Database holocaustnames.lt: Drawing Sources Together to Reconstruct the Past</p> <p><i>Milda Jakulite-Vasil</i> (Vilnius). Paneriai (Ponar) Memorial: the Place of Memory, the Memory of Place</p> <p><i>Hektoras Diomenas Vitkus</i> (Klaipeda). The Perception of the Holocaust in the Historical Consciousness of the Lithuanian Emigration in 1941–1991</p> <p><i>Victoria Shaldova</i> (Riga). Urban Environment and the Contents of Collective Memory about the Holocaust of People of Latvia</p> <p><i>Irina Rebrova</i> (Berlin). The Holocaust in the Official Documents of Wartime: an Analysis of Ideological, Semantic and Timestamps</p> <p><i>Leonid Tyorushkin</i> (Moscow). Letters and Diaries of Soviet Jews on the Life during Evacuation (1941–1944)</p> <p><i>Pavel Polyán</i> (Freiburg – Moscow). Childrens’ Diaries from Lithuanian Ghettos: Comparative Analysis</p>
15:00–19:00	Nº 9	<p><b>Museum Collections and Expositions</b> Chairperson: <i>Alla Sokolova</i></p> <p><i>Valeriya Prishchepova</i> (Saint-Petersburg). The Holidays of Bukharan Jews in Photographs from Museum Collections</p> <p><i>Anatoly Sinilo</i> (Bogushevichi). Exhibits from the Museum of the Jewish Historical- Ethnographic Society in the Collections of Belarusian Museums</p> <p><i>Efim Ulitskiy</i> (Moscow). Historic-Documentary Exhibition “The Fate of the Birobidzhan Project”</p> <p><i>Julia Smilyanskaya</i> (Kiev). Exhibition “The Role of the Ukrainian Natives in the Creating of the State of Israel. Ukraine – Erets-Israel – Israel”</p> <p><i>Alla Sokolova</i> (Saint-Petersburg). Jewish Cartoons in Antireligious Periodicals and Museums: Moscow–Leningrad, 1920s–1930s</p>

		<i>Ekaterina Shukhman</i> (Saint-Petersburg). The Friedlandiana Library in the Institute of Oriental Manuscripts RAS. The History of the Collection
15:00– 19:00	№ 10	<p><b>Jews in the Diaspora: Contacts and Conflicts</b> Chairpersons: <i>Valery Dymshits, Maxim Khizhy</i></p> <p><i>Nickolay Omonov</i> (Moscow). Anti-Semitism As an Element of the Neo-Pagan Subculture in Russia <i>Maxim Khizhy</i> (Vladimir). The State of Israel in the Orthodox Discourse of the Second Half of the 20th – Early 21st Century <i>Tatyana Khizhaya</i> (Vladimir). The Judaizers in History: «The Middle Way of Worshipping God»? (Concerning the Semantic Content of the Term «the Judaizers») <i>Valery Dymshits</i> (Saint-Petersburg). Isroel Rabon. “The Street”. The Jewish Novel about the Polish Town <i>Yakov Yakovenko</i> (Kiev). The Space of Three Folks: the Place of the Jews in the Conflict Narrative about “Western Ukraine” in the Soviet Historic Movies from 1930-s <i>Vladimir Mesamed</i> (Jerusalem). Preservation of Jewish Dialects of Persian Language and Cultural Heritage of the Iranian Jews under Islamic Republic of Iran</p>
19:00– 19:45	dining-hall	dinner
20:00	№ 10	meeting of the Sefer Academic Board
20:15	Conference-hall	Cultural program: “Ida” (director P. Pawlowski) with the commentary by <i>Justyna Czaja</i> (Poznan)
<b>February, 2, Monday</b>		
9:00– 9:45	dining-hall	breakfast
10:00– 14:00	№ 3	<p><b>The Bible: Research and Interpretation</b> Chairperson: <i>Sergey Tishchenko</i></p> <p><i>Nina Braginskaya, Anna Shmaina-Velikanova</i> (Moscow). “The Law” and “the Laws” in the Books of Maccabeus</p>

		<p><i>Mikhail Seleznyov</i> (Moscow). Is It Possible to Speak about Septuaginta's Theology? (on the Example of the Psalms)</p> <p><i>Sergey Tishchenko</i> (Moscow). "Blood is What Purifies by Means of Vitality": Interpretation of Leviticus 17:11</p> <p><i>Alexander Lifshits</i> (Moscow). The Game of Sounds in 2 Kings 5–7: Some Examples</p> <p><i>Olga Chevela</i> (Kazan). To the Question of the Hebraisms in Parimiyny Edition of the Old Testament</p>
10:00–14:00	№ 8	<p><b>Jewish Literature. Literary Connections</b> Chairperson: <i>Leonid Katsis</i></p> <p><i>Yuri Orlitsky, Maria Nesterenko</i> (Moscow). From "Gay Beggars" and "The Twelve Chairs" to "The Book of Praises": the Path of Jewish-Russian Poet Feyga Kogan (1891–1974)</p> <p><i>Irina Shihova</i> (Kishinev). Memory Transformation in the Modern Jewish Literature: the Case of Bessarabia</p> <p><i>Elina Vasilyeva</i> (Daugavpils). The Jewish Text in the Latvian Literature: Anti-Semitic Component</p> <p><i>Galina Boeva</i> (Saint-Petersburg). On a Cultural Frontier: Leonid Andreev and Semyon Yushkevich</p> <p><i>Eugenia Demchenko</i> (Kiev). The Shade of Hamlet: Life and Works of Kiev Journalist Mikhail Tsukkerman-Voloshin</p> <p><i>Inara Kudryavskaya</i> (Daugavpils). Toponyms in Grigoriy Kanovich's Writing</p> <p><i>Alyona Velichko</i> (Daugavpils). The Concept of Scandal in F. Gorenstein's Dramas "Disputes on Dostoyevsky" and "Berdichev"</p>
10:00–14:00	№ 9	<p><b>Non-Ashkenazic Jewish Communities</b> Chairpersons: <i>Maxim Gammal, Mark Kupovetskiy</i></p> <p><i>Mikhail Goldelman</i> (London). Jewish Communities of Solkhat and Caffa in the 13th – 15th Centuries</p> <p><i>Alexandra Fishel</i> (Kiev). The Stylistics of the Epitaphs on the Karaites Gravestones of the 17th – 18th Centuries (Chufut-Kale Nekropol)</p>

		<p><i>Dmitry Prokhorov</i> (Simferopol). The Activity of the Karaites – Representatives of the Trade-Industrial Capital in the Taurida Governorate in the Middle of the 19th – Beginning of the 20th Centuries</p> <p><i>Vyacheslav Elyashevich</i> (Simferopol). From the History of the Country-House of Karaite’s Haham Simha Solomonovitch Babovitch</p> <p><i>Maxim Gammal</i> (Moscow). To the Tradition of “Local” Purims: “Epistle about the Saving of Israel” by Josef-Solomon Lutsky in the Context of Traditional Genre</p> <p><i>Natalia Tereshchuk</i> (Sevastopol). Census of the Second Half of the 19th Century As a Studying Source of the Information about the Karaites of Sevastopol</p> <p><i>Vyacheslav Zarubin</i> (Simferopol). The Karaites – Victims of the Repressions in the Crimea in the Second Half of the 1920s – Beginning of the 1950s</p> <p><i>Josef Zislin</i> (Jerusalem), <i>Judith Zislina</i> (Saint-Petersburg). “Meor Ain”. The Life and Fate of. Prof. Meir Zislin (1916–2003)</p>
10:00–14:00	№ 11	<p><b>History of the Jews in Eastern Europe</b> Chairperson: <i>Waclaw Wierzbieniec</i></p> <p><i>Victor Damyan</i> (Kishinev). Exile and Returning of the Jews of Moldovan Principality: Economic and Foreign Policy Grounds (1579–1612)</p> <p><i>Shaul Stampfer</i> (Jerusalem). Census of Jews of Lithuania in 1764</p> <p><i>Olga Sobolevskaya</i> (Grodno). The Jews of Belarus in the Vilna Jewish Teachers’ Institute (1873–1918).</p> <p><i>Artur Markowski</i> (Warsaw). The United States and Jewish Pogrom in Bialystok 1906. Politics and Public Opinion</p> <p><i>Artyom Kharchenko</i> (Kharkiv). The Jewish Communities of Kiev and Kharkiv in the Second Half of the 19th – Early 20th Centuries in Historiography</p> <p><i>Vadim Stetsyuk</i> (Kamianets-Podilskyi). Jewish Community Councils in Podolye in 1919</p> <p><i>Waclaw Wierzbieniec</i> (Jaroslav). Charities Forms and Social Aid to the Jewish Population of Lviv in 1918–1939</p> <p><i>Justyna Czaja</i> (Poznan). Yiddish Cinema in Poland</p>

12:00	№10	<p><b>Round Table “Electronic Databases on Jewish Studies: the Search for Collaboration and the Development Perspectives”</b></p> <p>Participants: <i>Svetlana Amosova, Uri Gershovich, Motl Gordon, Valery Dymshits, Maria Kaspina, Irina Kopchenova, Ilya Lensky, Ilya Lurye, Alla Sokolova, Boris Haimovich, Anna Shaevich, Dmitry Elyashevich</i></p>
14:00–15:00	dining-hall	lunch
15:00–18:45	№ 3	<p><b>The Bible: Research and Interpretation</b> Chairperson: <i>Sergey Tishchenko</i></p> <p><i>Uri Gershovich</i> (Moscow). The Philosophical Commentary to the Book of Job in Jewish Medieval Tradition</p> <p><i>Dmitry Melnik</i> (Moscow). Soviets Qumran Studies in the Context of the Studies of the Early Christianity</p> <p><i>Bronislav Danilenko</i> (Kiev). Influence of the Medieval Jewish Exegesis in Spain (Abraham ibn Ezra, Moses Maimonides) on the Elaboration of the Christian Exegesis</p> <p><i>Sergey Grigorishin</i> (Nezhin). The Contemporary Commentaries on Pentateuch in the Anchor Yale Bible Series: Structure, Trends, and Accents</p> <p><i>Mikhail Karanaev</i> (Nizhnokamsk). The Revolt of the Maccabees in the Russian Historiography.</p>
15:00–18:45	№ 11	<p>Jewish Literature. Literary Connections Chairperson: Leonid Katsis</p> <p><i>Galina Eliasberg</i> (Moscow). Drama by I. Teneremo</p> <p><i>Anna Weissman</i> (Moscow). Jewish Autobiography As a (Non)Reliable Source: the Conflict of Two “I” in the Stories about Jewish Childhood</p> <p><i>Alexandra Polyan</i> (Moscow). The Poetry on Hebrew As on the “Sleeping Language”: Written and Oral</p> <p><i>Alina Polonskaya</i> (Moscow). The Beloved from Russia in the Early Hebrew and Yiddish Literature (Marusya meRusya)</p>

		<p><i>Hamutal Bar-Yosef</i> (Jerusalem). Is Israeli Literature Jewish?</p> <p><i>Mikhail Lipkin</i> (Moscow). Unknown Jabotinsky on Hebrew</p> <p><i>Leonid Katsis</i> (Moscow). Jabotinsky about Gorky and Yushkevich in 1908 and Shklovsky about Gorky and Babel in 1923</p>
15:00–18:45	Nº 10	<p><b>Faith and Reason in the History of the Jewish Thought and Culture</b></p> <p>Chairperson: <i>Eugeny Rashkovsky</i></p> <p><i>Nikita Arkin</i> (Moscow). Slavery in Torah and Mishna. Reflection of the Social Relations of the Slaveholders with the Slaves in the Jewish Community</p> <p><i>Ekaterina Oleshkevitch</i> (Moscow). The Image of R. Shimon b. Yohai in Rabbinical Literature: Palestinian and Babylonian Way of Interpretation</p> <p><i>Simcha Fishbane</i> (New-York). Holy Magic or Illicit Magic: The Supernatural in the Arukh Hashulkhan</p> <p><i>Eugenia Zarubina</i> (Moscow). Special Features of the Quoting in the Divination Book “Maggid Davar”</p> <p><i>Olga Zapromyotova</i> (Moscow). Birth of the New Meanings: Jewish Studies, Neo-Kantianism and Russian Philosophical Thought in Search for Eternal Values.</p> <p><i>Eugeny Rashkovsky</i> (Moscow). Towards the Philosophy of History: Galuth and “Civilization Waves”</p> <p><i>Yosef Begun</i> (Jerusalem). Jacob Agus. The Evolution of Jewish Thought.</p>
15:00–18:45	Nº 8	<p><b>Non-Ashkenazic Jewish Communities</b></p> <p>Chairpersons: <i>Maxim Gammal, Mark Kupovetskiy</i></p> <p><i>Victor Victorin</i> (Astrakhan). “Mountain” Jews – “Joughours” and other Tat - Speaking Sub-Ethnos’ As the Population Stratum in the Northern Part of Azerbaijan and of South Dagestan in the 17th – 18th Centuries</p> <p><i>Mark Kupovetsky</i> (Moscow). Determining Geography and Population Estimates of the Mountain Jews in Dagestan before the Caucasus War</p> <p><i>Igor Semyonov</i> (Makhachkala). How Does the Observed Transform the Observer</p>

		<p><i>Malika Arsanukaeva</i> (Moscow). From the History of the Relations between the Mountain Jews and Chechens (the 19th – Early 20th Centuries)</p> <p><i>Oleg Mikhaylov</i> (Moscow). Mountain Jewish (Tat) Journalism in the 1960–1990s</p> <p><i>Hana Koseikova</i> (Prague). Jewish Grozny: Memories of Grozny Jews and Jews through the Eyes of Chechens</p>
15:00–18:45	№ 9	<p><b>Jews in the Russian Empire</b> Chairperson: <i>Victor Kelner</i></p> <p><i>Ilya Lurye</i> (Jerusalem). Religion and Politics: r. Shalom Dov-Ber from Lyubavichi and the Formation of Jewish Ultra-Orthodox Movement in Russia</p> <p><i>Larisa Moskalenko</i> (Kiev). The Formation of the Regulatory Legal Base Regulating the Activity of Rabbi in the Russian Empire and Its Practical Realization</p> <p><i>Dmitry Feldman</i> (Moscow). Patriotic War of 1812 and the Pale of Settlement</p> <p><i>Alexander Bezarov</i> (Chernovtsy). Social and Cultural Features of the Russian Social Democratic Movement and the Problem of the Identity of Russian-Jewish Intelligentsia in the Russian Empire</p> <p><i>Semyon Goldin</i> (Jerusalem). “To Love Jews, to Hate Jews”: How Did the Leaders of Russian Anti-Semitism of the Beginning of 20th Century Became Anti-Semites</p> <p><i>Lilia Kalmina</i> (Ulan-Ude). “Sworn Friends”: Jews and Cossacks in Village Sretenskaya</p> <p><i>Alexander Ivanov</i> (Saint-Petersburg). Photography in the Context of Jewish History in the End of 19th – the Beginning of 20th Centuries</p> <p><i>Victor Kelner</i> (Saint-Petersburg). Politburo near Jewish Deputies in IV State Duma</p>
19:00–19:45	dining-hall	dinner
20:00		departure by bus to Masterskaya-Club (Teatralny proezd, 3, build. 3)
21:00	Masterskaya-Club	<p><i>Project Eshkolot in partnership with Sefer Center</i> (<a href="http://www.eshkolot.ru/event/39981">http://www.eshkolot.ru/event/39981</a>)</p> <p>Chairperson: <i>Simon Parizhsky</i></p>



		Lecture and concert “Yiddish Modernism and Ukrainian Folklore. New Interpretations of Mani Leib’s Poetry” by Dr. Valery Dymshits, Eugenia Lopatnik and Lakocha group
23.00		departure by bus to Golitsino
<b>February, 3, Tuesday</b>		
9:00– 9:45	dining-hall	breakfast
10:00– 14:00	Nº 11	<p><b>The State of Israel. Politics, Economics and International Relations</b> Chairperson: <i>Tatyana Karasova</i></p> <p><i>Vladimir (Zeev) Khanin</i> (Jerusalem). The Transformation of the Models and the Concept of “Party in Power” in the Time of “Post-Modern”: Israel’s Experience</p> <p><i>Cyril Aslanov</i> (Jerusalem). The Political Correctness in Modern Hebrew</p> <p><i>Ekaterina Usova</i> (Moscow). The Government Crisis of 2014 in Israel: “The Geopolitics of Identities” and the Time Factor</p> <p><i>Irina Baulina</i> (Moscow). Civil Religion in Israel from Begin to Netanyahu</p> <p><i>Elizaveta Yakimova</i> (Nizhniy Novgorod). Peculiarities of Strike in the Israeli Foreign Ministry in 2014</p> <p><i>Victoria Biryuleva</i> (Moscow). Between Politicians and Professionals: State Building in Financial and Judicial Fields during the Formative Age of Israel (1948–1963)</p> <p><i>Tatyana Karasova</i> (Moscow). International Climate’s Influence on the Development of Russian-Israel Relations</p> <p><i>Ilya Vasilev</i> (Holon). Russian-Israel Collaboration in the Immortalization of the Memory about the Great Patriotic War</p> <p><i>Eduard Bely</i> (Moscow). Israel-Mexico: Relations on the Base of Pragmatism.</p>

10:00–14:00	№ 3	<p><b>Special Historical Disciplines: Prosopography, Genealogy, Epigraphics and Biographics</b> Chairperson: <i>Anatoly Worobyov</i></p> <p><i>Rafael Abramyan</i> (Moscow). The Documents about Jews Converted to Armenian-Gregorian Christianity as Genealogical Source</p> <p><i>Ekaterina Norkina</i> (Saint-Petersburg). “Jews in Armenian-Gregorian Christianity”: on the Questions of the Motives of Conversions from Judaism to Christianity at the Beginning of the 20th Century</p> <p><i>Anatoly Worobyov</i> (Moscow). Jews and Their Descendants in British Aristocracy</p> <p><i>Boris Guelman</i> (Sevastopol). “For King and Fatherland”: the Jews on the Fronts of the First World War</p> <p><i>Svetlana Kovalyova</i> (Moscow). The Research of the Jewish Cemetery in Smolensk</p> <p><i>Nina Krutova</i> (Tolyatti). Jewish Necropolis of East Kazakhstan at the End of 19th and the Beginning of 20th Centuries</p> <p><i>Sergey Panasenko</i> (Moscow). Some Families from Town of Toropets</p>
10:00–14:00	№ 9	<p><b>Jews in the USSR and on the Post-Soviet Territories</b> Chairperson: <i>Dmitry Shevelyov</i></p> <p><i>Irina Lapina</i> (Saint-Petersburg). “The Parts of the Second Plan”: N.A.Buchbinder, S.G. Greenberg G.D. Zaks, D.B. Ryiasanov, D.P. Shterenberg and the Others in Petrograd Narcompros. 1917–1920</p> <p><i>Alexander Lokshin</i> (Moscow). The New Generation in the Zionist Movement in Soviet Russia in 1918–1929: Ideology and Relations with the Authorities</p> <p><i>Grigory Kondratyuk</i> (Simferopol). Jewish Committee for Famine Relief in Crimea in 1922</p> <p><i>Elena Vitrinskaya</i> (Poltava). Domestic and Foreign Historiography about Judaism in Ukraine in 1920–1930</p> <p><i>Karina Barkan</i> (Riga). Soviet Attitudes Toward Jewish Religious Communities in Latvian SSR (1944–1953)</p> <p><i>Galina Zelenina</i> (Moscow). The Mechanisms of Rumors Creating and the Strategies of “Living Through” the Doctors’ Plot</p>

		<i>Elena Genina</i> (Kemerovo). “The Doctors’ Plot” in Stalin State Institute for Advanced Training of Physicians: Staffing Policy and Its Consequences (1953)
14:00–15:00	dining-hall	lunch
15:00–17:45	№ 11	<p><b>The State of Israel. Politics, Economics and International Relations</b> Chairperson: <i>Tatyana Karasova</i></p> <p><i>Andrey Fedorchenko</i> (Moscow). The Specifics of Israel’s Participation in the Regional Economical Integration <i>Dmitry Maryasis</i> (Moscow). Israeli Armed Campaigns of the 21st Century – Their Influence on the State Economy <i>Ekaterina Karasyova</i> (Moscow). Cooperative Banking in Modern Israel <i>Margarita Gorchakova</i> (Moscow). Monopolism and Antitrust Law in Israel <i>Anton Bizyaev</i> (Moscow). Migration Politics in Israel: the Social-Economic Aspect <i>Elena Nosenko-Shtein</i> (Moscow). The Adaptation Problems of the Russian-Speaking Hadicapped Persons in Israel</p>
15:00–17:45	№ 9	<p><b>Jews in the USSR and on the Post-Soviet Territories</b> Chairperson: <i>Dmitry Shevelyov</i></p> <p><i>Olga Alekseeva</i> (Riga). The Jewish Movement in the Latvian SSR in the 1980s <i>Helen Haft</i> (Saint-Petersburg). Jewish Soviet Dissident Movement <i>Dmitry Shevelyov</i> (Minsk). Jewish National Movement and Belarussian Popular Front in 1988–1990 <i>Semyon Charny</i> (Moscow). Post-Soviet Jewish Studies: 25 Years After <i>Anna Gershovich, Natalia Mikhaylova, Julia Vishnevetskaya</i> (Moscow). Sovietish Heymland: the Jews on the Post-Soviet Territories (the series of documentary movies)</p>

15:00–17:00	Nº 3	<p><b>Special Historical Disciplines: Prosopography, Genealogy, Epigraphics and Biographics</b> Chairperson: <i>Anatoly Worobyov</i></p> <p><i>Dmitry Panov</i> (Moscow). The Sources on Jewish Genealogy in the National Archive of Azerbaijan (the 19th – the Beginning of 20th Centuries)</p> <p><i>Igor Semyonov</i> (Makhachkala), Savi Hanukaev (Derbent). The New Materials on Dadashevs Genealogy</p> <p><i>Gita Umanovskaya</i> (Riga). Jewish Holders of the State Decorations of Latvia (1920–1940)</p>
15:00–18:00	Nº 10	<p><b>Jews in the Diaspora: Contacts and Conflicts</b> Chairpersons: <i>Valery Dymshits, Maxim Khizhy</i></p> <p><i>Svetlana Amosova</i> (Moscow). Transformation of the Narratives about Blood Libel in the 20th – 21st Centuries (based on materials from Latvia and Lithuania)</p> <p><i>Svetlana Pogodina</i> (Riga). “Jewish Bagel Bakery”: Cooking Practises of the Jews in the Interpretation of Another Ethnic Neighbors (on Latgalian Materials 2013–2014)</p> <p><i>Elvira Isaeva</i> (Daugavpils). Jewish in the Linguistic Consciousness of the Residents of Latgale</p> <p><i>Ilya Lensky</i> (Riga). The Incident with “Esplanāde” Restaurant: an Episode of the History of Interethnic Relations in Latvia</p> <p><i>Karina Simonson</i> (Vilnius). Through the Memory Lens: Early Letters of South African Litvak Photographer Eli Weinberg</p>
15:00–16:00	Nº 8	Meeting of the Commission: selection of candidates for the <i>Eshnav</i> program
18:00	Conference-hall	Summing Up Closing ceremony
19:30–20:00		departure of the participants